



The Lost Blessing

Why do we need Reformed Arianism?

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Abstract

Arianism, a religious system of teaching wisdom of life in context of real-world deities, has been superseded by newer religions which absorbed Arianist formulas but not with their original philosophical purpose and meaning. One such example is the idea of a “blessing”. This paper shall discuss the negative implications of the semantic shift behind the ritual. The discussion of the *lost blessing* shall expose the harmful effects of the new mystery school religions, such as Christianity, on the human condition. At the same time, the example shall be used to explain how a lack of religious practice affects families in which the idea of the blessing is entirely absent.

The Original Blessing

There is one particular story about Herakles teaching us the original meaning of the Arianist blessing: Herakles, a young man full of prowess, was first named “Wyrwidąb”¹. He took all challenges to measure his strength and intellect. He became so powerful through this practice that one day he challenged his father, God Zeus. In fact, the battle between Wyrwidąb and Zeus was indecisive². They stayed in wrench for days. Then Zeus demanded answer why Wyrwidąb was challenging him and he answered that he demanded

1 The Oak-Tearer

2 Possible interpretation: The battle between the intelligent creature “man” and the forces of the universe. The battle was indecisive because man could not force the universe under his control and the universe could not exterminate man – an eternal fight between equal powers.

to be blessed. Zeus, impressed by his son, agreed to bless him. Through the blessing Wyrwidąb became Herakles ("Herostaw" or "Bohestaw" - the "glorious hero"). Legends tell us that Herakles became the first Slav.

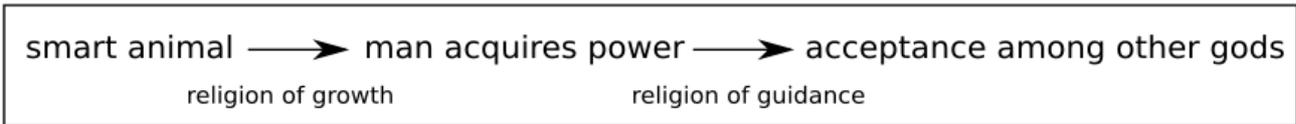
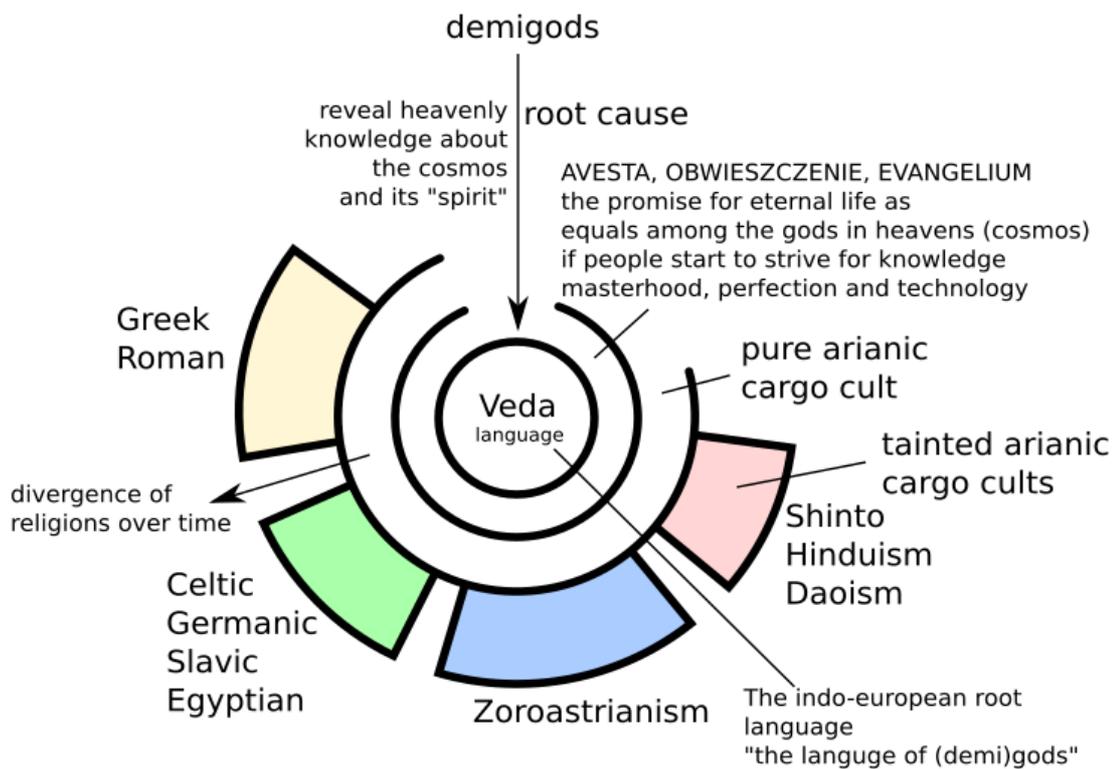
What does this story tell us in regard to the concept of blessing? If we apply our modern day understanding of a blessing then this story cannot be reasonably understood. A first time reader will see Wyrwidąb merely as peacocky man who started a risky combat just to receive a small favor from Zeus, the God. Greedy, risk taking and proud instead of humble – this would be the verdict of a contemporary Christian.

But this could not be further from the truth. In truth, Wyrwidąb was performing an essential task that all coming generations after him had to redo. Let us investigate which severe reason required Wyrwidąb to gain his father's satisfaction and be blessed!

In the Polish language, a blessing translates to "b(ł)ogostawienie". This translates quite literally "to be declared God". Some translate it as "Calling out before the Gods". This is not exactly the same but the overloaded possibilities of meaning simply improve the understanding of the process: It requires other Gods to accept your godliness. In the German language, a blessing translates to "Segnung". The meaning of this word is "a gift" or "a permission". By looking at both languages we can understand a bit better that getting a membership in the club of the Gods is bound to a permission and is sometimes to be understood as a gift. This said, why should the young Wyrwidąb want to be declared God through a blessing?

The Lah were believed to be the children of Gods and their children of the sky, cosmic Demigods, who appeared on earth and showed that they were understanding and speaking Gods' laws – giving them incredible powers. They taught the Lah that only if mankind would seek to understand the "will of the Gods", i.e. the principles of the universe, they would be able to build a grand civilization worth a place at the table of other (cosmic) civilizations (of Demigods).

An ancient contact with the Demigods and their powers gave rise to the Arianist cargo cults which then again gave rise to the various religions of today.



Since the Arianist Gods were powerful natural principles and the Slavs (Lechitic tribes) were the Children of these Gods in a transliteral sense, they believed that they could become Gods themselves by acquiring knowledge and competence in using the forces of nature. The ultimate goal of this belief is that man should acquire sophisticated knowledge to the level that he could live among celestial bodies – i.e. among the celestial Gods - eternally. These people nicknamed their tribes after them and thus there

were children of Jupiter and so were children of Mars and more. Their ethnic culture is obsessed with space travel and technological progress.

This world view has a significant implication how children are viewed. Unlike today's view, new born children were not considered as "humans" but as larvae for Gods and had first to become "human" (to become a "Lah" and hence a Demigod) in a process which is described as a dangerous journey to enlightenment – a philosophy susceptible to elitistic aberrations. In this process metaphysical illusions were destroyed but a new world of this-worldly magic was opened. This path first led to rationality and then beyond it to a deeper understanding of natural principles, which were summarized under a single concept of the *holy ghost* ("Świętowit", święty – holy, wit – spirit or being).

On this path the child stood under parental guardianship. Children learn and grow for their parents, they try to please them in their development by growing physically, mentally, intellectually and in competence. It is undoubtedly true that children require parental care but if this care is extended for too long or is given up too early then the affected child fails to reach its fullest human potential – and to an Arianist, reaching out for the realization of the full (godly) human potential is the mission.

The Arianist blessing is therefore a culturally encoded and mandated ritual, performed by the parents once and at the right time, often before marriage, in order to release their children from parental guardianship. It is important for the children to be accepted as adults with their own right to make decisions but it is even more important for the parents: Through this act they must accept that their dominance ends. This enables them to let go of the child to lead its own life. As a positive psychological effect, parents feel having completed their heavenly mission – a feeling of relief from responsibility and can continue to enjoy their life without disturbing, possibly destroying the life of their children through ongoing inference.



Shishkin. Andrey (b,1960) - Blessing of the Sword

As a backup, the ritual can be performed by a leader when parents deny the blessing or when they are missing. Some children might never receive a blessing and will remain subordinates their whole life. This could be adequate if the child does not develop mentally well – the greatest fear of the Lah.

Once blessed, the children know that they had been assessed by their parents and were evaluated to be ready to become direct subjects to Gods' laws. These laws are the merciless laws of nature and the principles of the universe. The newly blessed person is now considered to understand the world in terms of these laws and is able to obey or to exploit them – making him or her an equal with Zeus. By being called out a (Demi-)God by the other (Demi-)Gods, by the Pans or the Lahs, it is signaled that he or she is taken among a particular type of adults as pares inter pares. As of that time the blessed person can now make his own tough decisions but any misbehavior or lack of performance will lead to consequences according to the laws of the Gods, i.e. the forces of the universe, which know no mercy. Therefore, the old Arianist God of the old testament was a merciless God who required strict obedience of his laws. Yes, the God of the old testament is the Arianist God because the Arianist God was the God honored around the whole globe.

Human laws are designed to obey or mimic these laws and are therefore considered equally natural and maybe equally merciless. Therefore, the Aryans were considered tough and merciless while fulfilling tasks worth of calling them wonders in medicine (the white angels), culture and technology. They valued advanced philosophy and the will to understand (and to control) everything. Their world was beautiful, inspiring until today but also, in a sense, coldly rational and sharp as steel at other times. This system of rationality, the absolute dedication to truth, the harsh requirements towards their children put forward on their path to

become Demigods, all this was not understood by other ancient people who characterized the Lah as [Chimera](#)-like (a term used by Al-Masudi).

Understanding the Arianist path of becoming a Demigod is an important ingredient for the understanding of a particular aspect of the Arianist blessing: A blessed man/woman was one who can speak and receive law and carry weapons to enforce it.

A God-king, a king who was accepted as *pares inter pares* among the Lah, received a new God-name and henceforth was considered as a legitimate king, somebody who could speak (i.e. define and enforce) law. This required him to believe into the God of the Lah (The God (of) al Lah or King of Kings) who is an absolute authority.

"All the truth lies in the Lord"

Hence kings acting on behalf of him believed to act in Arianist tradition in accordance with the absolute laws of the universe.



[Transfer of Power](#)

These kings were absolute in their rule because there could be no alternative version of the universe which is the absolute truth and source of the law used to rule. The king was just the mediator, the executor of the natural law. If a people in Europe or Asia failed to

bring up a king of this kind then these people fell under the rule of someone who came from the outside, from a chosen people of king makers who were called the King-Scythians and who came from the *Land of the Gods*, and this land was Israel. They were the global king makers and they knew only the one *proper God*: The Universe (EL) and (knowledge of) its principles (ISRA, pl:iskra). The origin of these people could be in Iran in the district of ELAM - a district of the people of the universe or cosmos (EL).

Poczet Królów - władców Lechii (Lechii) do czasu Bolesława Chrobrego (w nawiasach źródła kronikarskie a szczegóły biograficzne na podstawie dzieła Janusza Bieszka : „Słowiańscy królowie Lechii. Polska Starożytna” , Bellona, Warszawa, 2015.)		
Sarmata (Prokosz, Bielski); Sarmata to imię a tytuł Król – to Lech; Lech Sarmata oznacza – Król Sarmata.	Panował około 1800 r. p.n.e. 	Wybrany na wiecu, przybył z Elamu, kraju leżącego we wschodniej części dzisiejszego Iranu (Iran – Airy-ana, Airy-an – kraj ludzi szlachetnych). Od jego imienia Rzymianie nazywali nasze Królestwo Sarmacją i Sarmacją Europejską. Karpaty były wtedy znane jako Góry Sarmackie a Bałtyk jako Morze/Ocean Sarmacki.

History of first Lechitic kings (Leh/Lah) “starts” with king Sarmata.

The Elamites were warlike people and expert archers, according to [Genesis 14:1–9](#) and [Isaiah 22:6](#). REF

Susa is one of the most famous historical cities in Iran that once served as the capital for the Elamite Empire as well as the winter capital for the [Achaemenid Empire](#). REF

The Elamites and their kingdom Elan were the ancient Pre-Iranian Civilization that lasted from about -2700 to -550 and occupied the present-day province of Khuzestan, in southwestern Iran. [Susa](#) was Elam’s capital and the Elamite cultural identity dates back to the foundation of Susa around 4000 BC. REF

Note: Whoever was the king of the Lah, independently whether Sarmat was the first or the last of a long row of Elamitian kings, it is sure that these people had an ancient understanding of their civilization, that they knew sophisticated state governance, time keeping, had the necessary writing skills and complex religion. The drawing of a king from Elam shows us that cultural bonds went far beyond individual regions. This helps us to speculate about the role of Arianism in the ancient world – and the area where the blessing is understood in its terms.

The Blessing of the Mystery Schools

The Arian league, the Great Lechia, was quite powerful in terms of their cultural and political influence. However, its existence moved into the realm of fairy tales and with it the original purpose of the blessing. This “empire” and its culture is responsible for the rich mythology in fantasy literature. It is also responsible for strong similarities between European and Asian cultures – far more than believed. When European heads of states are given new names by which they rule then this is considered no more than an outdated tradition of Royals. This is far from the truth, however. It is the living remnant of a world-wide Arianist dominance to which Hitler has more than loved to adhere.

But how did a powerful and influential people fall into such an oblivion and with it the right use of the blessing?

At the center of Arianism stood the demystification of the world, stretching out for the plain truth, disillusionment of any kind. At the end of this path, the traveler had a rational, supra-personal perspective of the world. This ability to leave your own point of view was described as the ability of your “mind to leave your body” and to “see the things from the outside”. Frankly, how do you explain this mature level of mind to somebody who is not mature, yet? Well, this is not so bad of an attempt to explain it but, clearly, this is an analogy with a potential to be misunderstood: Who believed in the metaphysical interpretation of this statement, was surely not yet enlightened – and required guidance. But what if guidance was beneficial to oneself – advantageous in economical terms? Would it not be tempting to prolong the phase of guidance? Well, this is the business of organized churches. Whether Buddhism or Islam, whether Christianity or Judaism, these religions are based on Arianist ellipses, analogies and symbolism but provide a *longer route* to enlightenment. They claim resources in exchange for their service which is also a sight-seeing tour. They offer a rich cultural shell of a lie which leads to a superficial but pleasantly colorful self-definition. The resulting individuals quickly form a cohesive group at the expense of their ability to live well with others.

In the Arianist view, knowledge was occult because it had to be discovered. If something was not hidden then it could not be valuable – it did not convey knowledge. Sometimes people cannot discover the value of something or the knowledge about something when it is too plainly visible. It is covered under a cloak of the banal and the trivial. Therefore, Aryans trained themselves in producing systems of exciting riddles. Paradoxically, this approach created a rich culture with a system of radically occult riddles and frames, which constitute what is now known as the “pagan” religions.

But, was it good? Arianism caused several problems which set in motion a resistive philosophical and religious movement. Arianism brought elitism and excessive difference of power between the ruler class and the ruled people, between the people in-the-know and the people not in-the-know. The excessive pressure on truth and being truthful worked mainly in favor of the ruling elites. The ruler class was not comprehensible in their actions and their motives. Often they were brutal: Aryans were the snake people, the dragons sitting on a pile of gold. They could become the vampires who soaked the resources of the ruled people because Gods’ laws forbid interest loans among the Gods but not from non-Gods. The extreme differences of power prevented successful dissipation of knowledge (Veda). The Gods, the nobility of Lechitic descentance, through their effective art of keeping power, made the native people less and less capable of taking care of their life and thrive. The laws of nature were falsely abused to explain this condition as inevitable. The religion of bringing light (Christian=to bring light) but also painful disillusionment, bare metal truth and inevitability beyond death, because the concept of reincarnation meant exactly that, must have been incredibly depressing instead of inspiring. The religion of absolute truth was unbearably depressing for the average Joe.

This unfathomable pain gave rise to a new religion of the comfortable but absolute lie: modern-day Christianity. This religion inverted just about everything that was Arianist and it declared war on all of its remnants. And this war to bring lie in the name of the truth was so effective that, indeed, modern people believe that

before Christianity there were only wild people living in Eurasia who were involved in primitive idolatry practices – but, as should be of no surprise when dealing with a religion of falsehood, this is far from the truth.

The anti-movement redefined Christianity: Christianity did not bring the light of a rational mind anymore, it brought the delightful feeling of unlimited hope. The Arianist option required ratio and discipline. If you were strong and well prepared then the God of Fortune would hold your hand. If not, you were destroyed. However, in the new religion hard facts and preparation did not matter: It advocated that all that counts is to have the right feelings and attitude. Best if you loved everybody and everything. From a new mindset based on positive thinking and positive feeling, a new social order should arise, maybe one with more equality. No parent is perfectly honest with their children, is he not? Through not fully warranted positive feedback, sometimes a trick of wishful style of thinking, parents make their children attain personal growth, don't they? But the new religion never planned a reality check for their believers. It only lowered their defenses. A collective wishful thinking did not solve everyday problems. A path of social degradation started to bring about the dark middle ages.

Many other things changed with the new approach:

- * The old Gods required you to consider your moral doing and consequences. If you did wrong, it was believed, you set an inevitable path to your punishment. Not so with the new Christian God: He forgives any misdoing.

- * Jess(t)em, the old God of reality, the "I am that what is", was manifesting himself in many lower deities making him more comprehensible and thus you could learn about him, aspect by aspect, until you eventually level out with him. Not so with the new God: He is a monolith, a gigantic riddle, has no structure and there is nothing to be understood about him. It is all powerful but does nothing. It has this immense feeling of love for you but you still have to live in misery. You will never be worth enough to be eye-in-eye with him. Ask your priest for help, you dwarf!

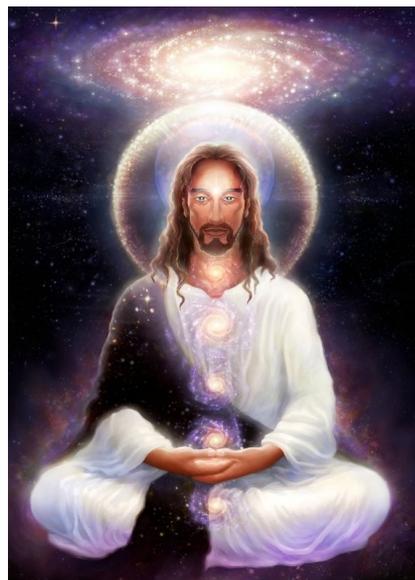
* The new God was not a strict clock master like Jessem, who was a master smith, who only made an exception for well-prepared and well-gifted ones. In this system of believe, luck was only the narrow tolerance between the gears of his clocks. The new God, however, was making exceptions all the time, for everybody. He was not bound to the rules of reality. He was an external source of power to help a little bit in this world when things would not run so well. This is a totally contrasting program! Would you not want to have a super hero by your side?

* The old God knew no good and evil. People did good and evil things but everything had two sides of the coin. This duality of things is tricky – requires thinking, damn it! In the new religion there was no such a thing as doubt. Things were either good or evil. God was responsible for the good stuff and his smaller renegade servant, the devil, was responsible for messing things up a little. Poor little mankind – they cannot help than to watch out for the devil. Ah, there he was – burn down all the Arianist remnants and burn all the Aryans if they do not convert.

* Who wants to live in the heaven!?! The path to heaven is not difficult. You do not need to fight and develop civilizations or technology to get there. Just die and you'll be there! No need of coming back literally or figuratively. Simply stay happy over there forever!

Cosmic Christ (The cosmic light) – Enlightenment moves the center of motivation from the gut towards the head (the rational mind). A predisposition for becoming a member in the club of intelligent beings in the universe.

What!?! You still want to get out into the cosmos, full of vibration and communication? Baby, this is not possible, we are living on a flat earth with a firmament over it. This is a box – you can't go anywhere...



* Arianists taught strength and how to acquire resources. Why the heck should you do this? This is tough! Just give away everything for free and live in poverty. This will be easy and the (land-)Lord will (have to) take care of you like the rancher of his cattle.

* Arianists taught standing brave and never to let subjugate yourself. This has only brought war. If you are hit, permit another slap in the face. Be a coward, this is good.

* Arianists required to elicit and understand law, and how law would interact with social realities. Hmm. This is very difficult. Why should you spend your precious time on this? Simply subordinate like a slave and you will live the pretty life of a pet.

* In the old religion you were born innocent but animal and then acquired sin through your doing on your path to becoming human. In the new religion you were born as a human full of sin but once baptized, your sin didn't matter and you could live like an animal.

* The old Evangelism laid out the danger of the hate of God (Armageddon) and a way to escape earth to survive it. This was the happy message. Instead, the new Evangelism teaches you to stand still and pray! The new happy message is that God loves you!

* The old God will judge you during your life and punish you hard but the new God will judge you after death when he could not care less about it – so he will forgive you! Isn't that cool?! As long as you live, you can do whatever you want!

* The old God required enlightenment and this requires work and iron discipline. Luckily, the new God offers education. It is as flexible and stretchable as your imagination. Enlightened people never trust authorities, educated people rely on them.

* Arianists wanted to make their children Demigods. The new religion now wants them to stay children forever. It gives blessings for free, every Sunday. Why should you work so hard on yourself to master knowledge and grow in respect? Believe is enough. Carry the right symbol and you are a member of the club – it is so easy!

* * *

And this lie was so successful that now a significant part of the world believes that a blessing is a pat on the head and that it will bring some external, unwarranted, unearned resources and permissions with it. It is faith – driving people into metaphysical abominations which is madness while singing happily over how great and full of love this fictitious Lord is. Because there is a socially cultivated hope that there is a little piece of truth in the grand scheme of lie: That you will get away with being lazy, a liar, irresponsible and egoistic at other people's expense if just everybody accepts this as the new "Christian" norm.

The Auto-Blessing

The super-shallow religious faith of the new religion(s) was easily abused for the purpose of keeping power. The illnesses of Christianity and derived religions like the Islam created an antipathy towards religions altogether. This resulted in Atheism.

Atheism, some sort of Arianism but without any discernible form, suffers from the atomization of society. Since the human must select a *mask of a role* to support his identity formation, it is a failure of modernity and Atheism to provide nothing else than consumerism and materialistic instrumentalism. This gives rise to a phenomenon of excessive life-styles and waste of personal energy and health. There is no *important* and no *not important*. Radical relativism replaced radical absolutism. Natural law was surpassed by the positive law. The multi-role society was transformed into a society without roles – only idols. Society does not have a collective goal, anymore. Society, that is just the accident of being together. Do what you like! This all subjective, isn't it? Modernity does not offer a picture how the different styles of characters could take on roles which add up to a working whole. In the end, this working whole is the source of the feeling of having a purpose in life (within a community). It is a characteristic of a functioning religion to maintain this state. Clearly, Atheism is not a religion – it is its absence with all due consequences for human psychology.

The modern way of life also externalized the function of the blessing. With the strike of 18 years of age, the state auto-blesses you. This he does without notice and without test. There is no one to stand before you and to express his will to elevate you among the mature part of society. There is nobody to collect a commitment or a mission from you.

This he does while for your environment you still remain a child. Helicopter parents were never prepared to let go of their children. The state simply withdraws the right of control but the child remains embedded in the old context. In fact, many western states require from parents to further take care of their children, despite being adult. This difficult definition of being self-responsible - and again not - is never giving any member of the group the signal that something must change into a new configuration. Thus, things never change or change violently after it is too late and the psyche of the involved is harmed.

The current state of affairs leads to several strange phenomenons:

- Parents interfere with the life of adult children in a way that disturbs their families to function properly
- Practical adulthood is effectively postponed indefinitely, potentially until parents die
- The attempt to establish personal independence is considered as the lack of familial loyalty
- Particularly boys find it difficult to become men - a very difficult transition that requires a decisive ritual (Rite of Passage is missing).
- Some adults are negative about getting children because of the risks stemming from never being able to separate from them.

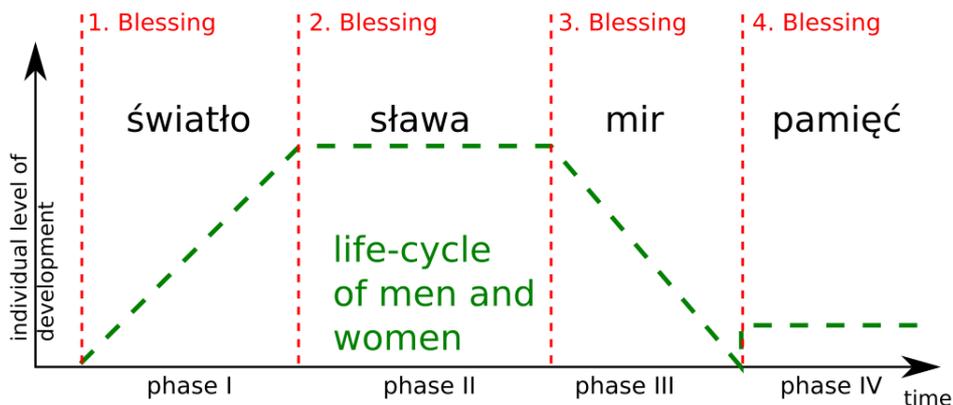
The Restoration of the Blessing through the Reformed Arianism in Slavic Flavor

The blessing is an important ritual which should be restored. The restoration requires that a broader population notices its function. Ultimately, the totally relativistic mechanisms and functioning of states must change. Such a significant change, affecting so many people, requires a religious innovation. This is the Reformed Arianism. It shall be implemented in respect of the old Arianist traditions and cultures. The Lah, the Lechites - the Slavs of today – with their center being in Russia, Poland and Ukraine should begin and lead this process.

If pure Arianism was the thesis and its anti-religions were the antithesis then the Reformed Arianism (in Slavic Flavor) shall be the synthesis.

We can hopefully agree that the new Arianism shall never become a religion of hopelessness again. The risks for elitism and chauvinism shall be kept low. The new interpretation and canon shall offer an intelligent collection of roles which add up to a whole. The roles are the forces of balance in a society. The reformation of Arianism shall bring a common social goal. It shall respect the life-cycle of man. It shall build on the equal powers of the male and the female. But it will respect the lie. Maybe truth must be shroud in the haze of the lie to become beautiful and shiny again (i.e. magical). Maybe the shortest path to truth is not the best path – longer and more colorful paths shall be provided. The new Arianism declares synergy between its positions and the positions of the anti-religions. The coexistence is like Świst and Poświst – the grinding stones of the Lord, who is the utter reality. The result of the grinding stones is flour - a white, soft and nutritious substance.

In order to achieve its goals, the reformation of Arianism introduces a conceptual life-cycle for men and women, respective blessings and a system of cult in order to support the transitions of status within society. The goal for the individual is to attain (deserved) eternal memory and a full life.



The life-cycle of Gods

The first phase is the phase of enlightenment (faza światła). In this phase the process of mental and physical growth is the primary mission and the religion has to support it. It starts its help with the first blessing – it is an unconditional welcome of the newborn animal which is the larva for a God. It shall not be harmed and everybody is taken into commitment to work on a pretty inner-self of the child because the desired outer beauty of phase II will only grow from an inner beauty obtained in phase I. The guiding incarnation of God in phase I is Swarożec, the Sun-God who is responsible for thriving – known by Christians as Jesus Christ.

The second phase is the phase of glory (faza sławy). Man and women leave their stamp in the universe through which they can attain immortality. At minimum, this will be the creation of the next generation. Through work and dedication they can achieve new levels of beauty, technology and culture. Inspiration through heroic action and commitment to performance is setting the foundation stone for the growth of generations to come. The religion supports the Gods to strive for glory by showing a path to it - through collection of masterhood and through collection of knowledge. The initial step is to give the 2. blessing, the blessing of the Perun. As of this blessing the new God is on his path to collect glory because without glory, a God can never find its peace (mir) and glory is obtained during phase II. The guiding incarnation of God in phase II is Perun, the God of energy.

The third phase is the phase of peace (faza miru). In this phase men and women strive to distribute the inner peace among the Gods. They can be judges, they can be mentors, they can be masters of celebrations. The excentric forces of the Gods of glory are balanced out through the Gods of peace. The Gods of peace shall be also the Gods of cult of Ur and Ass, our prehistoric demigods. With the 3rd blessing begins phase III where the mission of the God changes from seeking glory to seeking mir. The guiding incarnation of God in phase III is Radagast, the God of the comfortable guest.

The fourth phase is the phase of memory (faza pamięci). Through the transfer into the eternal memory of the society, the God becomes immortal. In the house of Svarog (Dom Svaroga), the eternal memory is maintained. The bill of achievement, Karma, shall be part of this memory. The transfer into the eternal memory of the people is the fourth blessing. Through this blessing, the God can remain eternally effective in this world. Without the blessing, the God vanishes into Nirvana. A well maintained phase IV will help people to finish their lives in peace and do so with a sense of having been meaningful.

The guiding incarnation of God in phase IV is Svarog, who is the father of the sun, the four-legged galaxy, the *milky way*, which is spinning forever the wheel of life by providing the electrical energy to power all the processes of life and to stabilize the paths of the celestial Gods, the stars and the planets. If this ever fails, we will be doomed.

